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An Alphabetical Index of Persian, Arabic and Urdu Manuscripts in the State Archives of Uttar Pradesh

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PREFACE

I have much pleasure in writing a preface to this Alphabetical index of Persian, Arabic and Urdu manuscripts at present preserved in the State Archives of U. P. at Allahabad. The manuscripts listed here were acquired from private custody on the recommendations of the U. P. Regional Records Survey Committee between 1951 and 1968. These manuscripts pertain to cultural and scientific subjects of considerable research value. An alphabetical list of this type was deemed necessary for facilitating the work of the Committee and helping the research scholars in ascertaining the holdings of this office. A similar list of Sanskrit manuscripts is also proposed to be published. Such lists will be followed by Descriptive Catalogues of manuscripts containing more detailed information.

L. K. NAGAR, I A. S.,

Director of Cultural
Affairs and Scientific Research,
Uttar Pradesh.

Dated Lucknow, March 20, 1968.

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INTRODUCTION

The U. P. Regional Records Survey Committee, in its meeting held at Jhansi, on January 8, 1967, decided that an alphabetical list of all the materials unearthed by it should be prepared languagewise, categorised and published as early as possible for research and administrative use. An alphabetical index of the Persian, Arabic and Urdu manuscripts, acquired by the Committee, during 1951—1968, is accordingly published. A similar publication in respect of Sanskrit manuscripts will follow. Thereafter detailed descriptive catalogues of oriental manuscripts are proposed to be undertaken.

The manuscripts noticed here generally cover theology, fiction, poetry, philosophy, topography, biography, history and the sciences.

Manuscripts on theology relate to the Quran, traditions of Muhammad, Muslim jurisprudence, Sufism, monasticism, and also translations of relevant Hindu Upanishadic texts like the *Sirr-i-Akbar*.

There are noticed a number of manuscripts on poetry, rhetorics, prosody, fables and tales. A unique collection of 124 Masnavis, the *Majmua-i-Masnaviyat*, was copied from 1725 – 1728 A. D.

Of lexicographical interest there are several examples. The letter collections, also philological in nature, will be mentioned presently. Four texts deal with paleography-the *Huruf-i-Qadim*, *Namuna-i-Khat*, *Risala-i-Khat*, *and Risala Qawaid Khat-i-Naskh Wa-Nastaliq*. Grammar is represented by a few works.

Persian translations of Sanskrit classics like the Ramayana and Mahabharata, the Puranas and connected traditions like *Kathagyanmala* and *Dashavatara* were attempted. There is a version of *Ramacharitmanas* in Persian characters, but in the Hindi language. Other books in similar script are available.

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Geography and topography have Persian works like *Gulshan-i-Hind* and *Mirat-ul-Aqalim*. An interesting biography of saints is the *Ahwal-i-Shaikh Saheb*. Bakhtawar Lal's *Bayaz* contains notes on sundry subjects.

Manuscripts of cultural and scientific value are also included in this publication.

Those engaged in scientific research will find some items interesting. The treatment of human diseases has been described in the texts. Of these mention may be made of the Arabic *Qanun-i-Tib* by Shaikh Bu Ali Sina, which had been a text in medicine in several European countries for centuries. The author hailed from Iran and was a physician and philosopher of the 10th century A. D. Another work, which is little known to scholars, is the *Dastur ul-Attiba*, a compilation on prescriptions of Muhammad Qasim Firishta, the famous historian. On Veterinary science there are a few items like the *Farasnamah*. Mathematics has some texts like *Khulasat-ul-Hisab* and *Lilavati*, while astronomy is represented by a translation of Varaha Mihira's *Brihat Jataka*. The *Asrar-us-Sadr* relates to alchemy, while *Majma -ul-Bahrain* is a rare compilation on chemistry. Nasiruddin Tusi, an Iranian wrote the *Risala dar ilm Jawahir*, which embodies opinion acquired by jewel experts of the 13th century A. D. A graphic description, with illustrations, of animals is contained in the *Ajaib-ul-Makhlooqat wa Gharaib ul-Maujudat*. The military tactics and instructions of the Mughals are recorded in the *Tuzuk-i-Taimuri* and the *Risala dar ilm Teer andazi* is a treatise on archery.

The Letter collection (Inshas) of the Munshis are a valuable source of history. Drafts of their letters and of others, were preserved as examples of literary excellence. These were used for educating their children. Some of the items so preserved have many notable despatches, which are lost. These collections have been copied, bound, and presented to friends and relatives. There are many collections of Letters in the State Archives of U. P. which deserve to be studied.

Besides the usual histories of the Delhi Empire, copies of some of which are available, there are notable contributions to history. One of these, dealing with the early Marathas, is the *Jangnama-i-Peshwa*. Another is the

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Nusrat-o-zafar of Shankar Nath. The author bore the pen-name of Nadir and he used to narrate to his friends the events of the siege of Bharatpur. One day, in 1826, at the desire of his patron, Rai Daya Nidhan, son of Rai Sadasukh, he committed to writing in an abridged form whatever was seen and heard by him during the investment of Bharatpur (*an che didai wa shunidai nigar nigarish zada*). Copies of a letter of October 3, 1825 of T. R. Metcalfe, Resident of Delhi and a notification of the Governor General, dated December 4, 1825, issued to the Thanas of Akbarabad and Mathura, and relating to Raja Durjan Sal of Bharatpur, are also incorporated. The *Nusrat* differs in certain respects from the British contemporary account.[1] It is interesting to note that the famous Ghalib also accompanied the British forces to Bharatpur. In the preamble to his *Panj Ahang* it is mentioned that when the British attacked Bharatpur in 1825 they were accompanied by the father (uncle) in law (*Chacha Khusur*) Fakhrud Daulah, Nawab Ahmad Bakhsh Khan, Ali Bakhsh Khan Ranjur and Asadullah Khan Ghalib.[2] In the State Archives are found portions of the *Akhbarat* of the Mughal prince Jahandar Shah Jawan Bakht and those of the rulers of Indore and Gwalior. These give a glimpse into the day to day account of the times. The *Aligarh Roznamcha* in 2 parts written, by an ancestor of Girija Prasad Mathur, at the instance of a British Officer stationed at Koil, relates to topographical and other matters of the early 19th century. In the *Yadgar-i-Bahaduri* compiled in the first half the same century, every branch of human knowledge is treated. The *Halat-i-Jang-i-Kabul* relates to the first Afghan War (1840—42). World history is the subject of the *Hadiqat-ul-Aqalim* and the *Khulasa-i-Ouzli* deals with Muslim World.

Social life is also revealed in some manuscripts. There is for instance the horoscope of Shah Alam II in Persian. A text of *Gulkari* deals with pyrotechnics. The *Risala-i-Nikah* (Urdu) deals with marriage law. Pea-hen fighting is the subject of *Risala-i-bater-bazi*. Wrestling is described in a manuscript of *Hizrul Muslimin*. An interesting

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[1]Creighton, J. N. (Captain of the 11th Dragoons), *Narrative of the siege and capture of Bharatpur in the Province of Agra in Upper Provinces* by the forces of Lord Combermere, G. C. B., etc., in the latter end of 1825 and beginning of 1826 (London, 1830).

[2]*Kulliyat-i-Nasr-i-Ghalib*, p. 4 (Lucknow, 1868).

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account of the holy cities of Vrindavan, Mathura and Varanasi has been recorded in the *Seh Barga* of Shankar Nath. The *masnavis* contain a host of subjects relating to social life. Abdul Jalil Bilgrami's narrative of the marriage of Emperor Farrukhsiyar with a Rathor princess is a case in point.

The book has been compiled with devotion and meticulous care by Sri Jalaluddin, M.A. (Persian), M.A. (Arabic), Technical Assistant of this office on the lines indicated by the U. P. Regional Records Survey Committee. An author index has been added. It is hoped that the book will be found useful by the research scholars.

G. N. SALETORE,

Keeper of Archives U. P. and

Secretary U. P. Regional Records Survey Committee.

Dated Allahabad, March 1, 1968.

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LIST OF ABBREVIATIONS

The following abbreviations occur in the list as given below :

Arith.	Arithmetic.
Astro.	Astrology.
Bio.	Biography.
Comm.	Commentary.
Cop.	Copyist.
Geog.	Geography.
Hist.	History.
Inc.	Incomplete.
Litt.	Literature.
Mys.	Mysticism.
Philo.	Philosophy.
Pol.	Politics
S.	Sayyid.
Sh.	Shaikh.
Theo.	Theology.

NOTE—The accession number of each manuscript is given at the end of each entry.

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BAGH-I-IRAM by Shankar Nath Nadir, cop.—, Letters ; 1826 A. D. ; *257/* B.

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BAHAR-I-DANISH by Shaikh Inayat ullah Kanbu, cop.—, Stories, Inc. ; *1793, 11162.*

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